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*Define all of the terms below in preparation for the upcoming test on the Civil War Era.*

1. ***The Election of 1860*** (p. 302 -304) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. ***Secession*** (p. 304) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. ***The Confederate States of America*** (*Know all 11 states*. p. 305 and map p. 306) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. ***Jefferson Davis*** (p. 305) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. ***States’ Rights*** (p. 286 – 287 see John C. Calhoun and p. 316) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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6. ***Describe the Battle of Fort Sumter*** (p. 306 - 307) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7. ***Richmond, VA*** (p. 307) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. ***Washington, D.C.*** was the capital of the United States of America, just one hundred miles north of Richmond.

9. ***The Border States*** (p. 306 – 307, map and text) [You must be able to identify all four states and explain why they were so important!] –

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10. **West Virginia** (NOTES) [Be able to explain how the state was born.] –

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11. ***The Anaconda Plan*** (p. 319 and NOTES)

A. Part I. - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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B. Control the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ River, divide and conquer the South.

C. Capture \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, VA and Robert E. Lee’s Army.

12. ***blockade*** (p. 319) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. ***Rebels, or Johnny Reb*** – nicknames referring to any Confederate soldier supporting the Southern States during the Civil War.

14. ***Yankees, or Billy Yank*** – nicknames referring to any Union soldier supporting the Northern States during the Civil War.

15. ***The First Battle of Bull Run***, or Manassas (p. 320, know the expectations, outcome, and consequences of the battle) -

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16**. *Thomas “Stonewall” Jackson*** (p. 320) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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17. ***General George B. McClellan*** (p. 324 - 325) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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18. ***blockade runners*** (p. 322) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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19. ***ironclads*** (p. 321 -322, inset) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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20. ***The Battle of the USS Monitor V. the CSS Virginia*** (AKA Merrimack) (p. 321) –

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21. ***Ulysses S. Grant (Explain origins of nickname, “Unconditional Surrender”)*** (p. 323, NOTES)

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22. ***The Battle of Shiloh*** (details, p. 323 - 324) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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23. ***The Peninsula Campaign and the Seven Days Battles*** (p. 469) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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24. ***David Farragut, the Battle of New Orleans*** (p. 321 inset, or p. 322) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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25. ***Robert E. Lee*** (p. 314, NOTES) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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26. ***The Battle of Antietam*** (details, p. 325 - 327) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

27. ***What was the goal of the Union from the start of the Civil War until the Battle of Antietam?*** (NOTES)

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28. ***How did the goals of the Union change after their “victory” at Antietam?*** (p. 327) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

29. ***The Emancipation Proclamation*** (p. 327) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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30. ***The Thirteenth Amendment*** (p. 348) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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31. ***Harriet Tubman*** (Describe her role in the Civil War.) (p. 289 - 290) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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32. ***The 54th Massachusetts Colored Regiment*** (p. 330, NOTES) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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33. Identify ***Clara Barton*** (p. 333) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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34. ***Dorothea Dix*** (p. 236) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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35. ***Sally Tompkins*** (Google) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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36. ***“Copperheads”*** (p. 316 and political cartoons, p. 317) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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37. ***writ of habeas corpus*** (suspended by Lincoln in Maryland during Civil War, described under “Hanging on to the Border States”) (p. 307; also p. 316) –

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38. ***conscription*** (p. 316 ) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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39. ***Which side suffered economically during the Civil War? Which side prospered from wartime productivity? Briefly explain why one side experienced boom and the other bust…..*** (p. 328 - 329)

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40. ***Robert E. Lee and the Army of Northern Virginia*** (NOTES, victories at Fredericksburg and Chancellorsville, defeat at Gettysburg, p. 338 - 339) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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41. What major ***Confederate general and war hero*** was killed at the Battle of Chancellorsville? (NOTES) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

42. Describe the ***Battle of Gettysburg*** and explain why it was a turning point in the Civil War on July 1st – 3rd, 1863: (p. 339 - 340)

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43. Describe the ***Battle of Vicksburg*** and explain why it was a turning point in the Civil War (p. 486 – 487)

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44. ***The Gettysburg Address*** (insets, p. 338 - 339) [You must be able to recognize lines from this speech. Review NOTES.]

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45. Who won the ***Election of 1864*** in the North? Who did he defeat? (p. 348)

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46. ***William Tecumsah Sherman***, total war, and the ***“March to the Sea”*** from Atlanta to Savannah (p. 346 -347) [Describe in detail.]

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47. Describe the *surrender of the Confederate Army of Robert E. Lee at Appomattox Court House, Virginia* (p. 348 - 349):

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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48A. ***Deaths and Casualties***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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48B. ***Enslaved African Americans***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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48C. ***Strength of the Federal Government and the Presidency***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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48D. ***Industry and Corporations in the North***: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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